GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

GLENDALE—
The CITY of HOMES

VOL. XIV GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., TUESDAY, OCTOBER 22, 1918 43

AT AIX LES BAINES

RALPH PROCTOR ENJOYS FURLOUGH AT WELL-KNOWN FRENCH RESORT

Mr. and Mrs. F. Proctor of East Wilson avenue have received a letter from their son Ralph, who is with Co. E of the 23rd Engineers, describing his furlough which he spent at Aix Les Baines, formerly a well-known summer resort and lately turned over to the American army as a furlough center. He says:

Aix Les Baines, France,
Sept. 16, 1918.

Dear Father and Mother:

Just a few words to let you know where I am and to tell you I am enjoying army life immensely just now.

I am here on a seven-day furlough and the only part of the trip which I don't enjoy is the thought of leaving. The Y. M. C. A. is certainly showing us a good time here. Among the things provided are swimming, boating, tennis, golf, beach trips, vaudeville, motion pictures and mountain trips. In fact, this is the same as any good summer resort in the States. I can't give you the past history of "Aix," about all I know is that it was a lively place before the war. The Casino has been turned into a Y. M. C. A., quite a change from its former activities.

This section of France is very beautiful, even more so than Southern California, I believe.

I have taken a number of trips around the country on a bicycle. It is a pleasure to see the beautiful roads and fields after seeing some parts of France.

The best trip of all I have taken is up Mt. Revard (elevation 5000 ft.) on a cog railway. From there one gets a wonderful view of the country for miles around, also of the Alps, including Mt. Blanc.

The best part of the stay, of course, is the hotel with its 'three squares" a day and that soft bed. I believe I could fight a long war right here. It is a great feeling to be able to stay up as late as you want to and to get up the next morning when you wish. To me that is the best of this trip.

I don't believe there is much more for me to say. To go into a description of a few of the good features of "Aix" would be unfair to the rest. All I can say is that I am having one of the best vacations I ever had and am enjoying myself, forgetting all about war for a time.

Your son,

RALPH,

EXEMPTION BOARD NOTES

The local Exemption Board has received a call for limited service men as stenographers for the air service, to report to 711 Santa Fe building, San Francisco. Three hundred are needed.

The Board has been instructed that no men of the September registry are to be taken until the available men of the previous draft are exhausted. It has also been advised that the October calls have been permanently cancelled. This means that the registrants who were to have been sent to Camp Kearny will be held subject to the first call after the "flu" embargo is lifted.

GLENDALE GIRLS AT MARE ISLAND

Miss Jessica Mock, the very capable young woman who was in the employ of the City in the office of the City Clerk until about the first of September, when she went to San Francisco to take an advanced course in accounting, was offered a fine position as "a landsman" in the navy, which position she accepted. She is now employed in the Navy Yard at Mare Island.

Miss Winifred Sadler, who is a Yeowoman at Mare Island, volunteered for service abroad and was accepted, but has received no call as yet.

TEACHERS APPRECIATED

Friends of Miss Harriet Baird, who recently underwent an operation for tonsilitis, will be glad to learn that she is making a rapid recovery. Her sister, Vera Baird, is teaching in Arizona in a two-room school house in Ashfork and enjoying the experience very much. The trustees there believe in making life pleasant for the teachers and when they learned the two young ladies were fond of tennis, they made a tennis court for them. The first week of school they gave a dance for the teachers to which all the young men and maidens of the district were invited, and the teachers were expected to reserve the first dances on their programs for the trustese.

REPUBLICAN CLUB

ORGANIZATION IS FORMED TO WORK FOR SUCCESS OF PARTY AT COMING ELECTION

There was organized Monday evening, Oct. 21, at 136 N. Brand Boulevard, a Glendale Republican Club. The officers are:

Ezra F. Parker, President.
J. C. Sherer, Secretary.
W. E. Evans, Treasurer.

There were also elected the following vice presidents:

Mrs. Eleanor J. Toll
Mrs. Hartley Shaw
Norton C. Wells
Mrs. H. E. Bartlett
J. H. Braly
F. H. Vesper
J. A. Logan
C. D. Lusby
A. T. Cowan
Mrs. S. C. Leppleman
Robert McCourt
S. C. Packer
C. L. Peckham
C. L. Chandler
Miss Eva Daniels
Mrs. R. W. Meeker
J. H. Franklin
Dr. Jessie A. Russell
Porter S. McNutt
Theodore Peirce
George H. Peterson
Mrs. Ella Richardson
Mrs. R. A. Blackburn
J. H. Mellish
Mrs. James Ewins
Mrs. Glenwood Jones
Menzo Williams
J. Walter Elliott
C. F. Parker
Daniel Campbell
E. J. Young
Mrs. A. S. Chase
M. P. Harrison
Miss Beulah Layton
G. B. Woodberry
H. L. Howe
John Hobbs
Hartley Shaw
J. G. Hunchberger
Mrs. Kemper Campbell
Sam P. Stoddard
Herman Nelson
B. F. Patterson
Albert Pearce
Peter L. Ferry
H. B. Woodill
D. Ripley Jackson
C. E. Kimlin
C. F. Rudel
F. H. Lowe

The chair appointed the following as members of an executive committee: C. H. Toll, A. T. Cowan, W. E. Evans, Hartley Shaw, S. C. Leppleman, C. L. Chandler.

REUNION DINNER

The home of Mr. and Mrs. J. A. Thayer of 314 East Palmer Avenue, this city, was the scene of a reunion of five old schoolmates after forty-five years of separation. Joe and Will Rose and their sister, Mrs. L. L. Robinson, Carl Villingham and Mrs. J. A. Thayer attended school together in pioneer days on the prairies of Southern Minnesota. The school house was built of materials hauled seventy-five miles over the prairies by oxen. The gathering of the material, the building of the school house and the teaching of the school was all done by the parents of guests attending.

After nearly half a century and many wanderings, these former schoolmates found each other in Southern California.

Covers were laid for Mr. and Mrs. Joe Rose, Mr. and Mrs. Will Rose, Mrs. Lydia Robinson, all of Santa Ana, Mr. and Mrs. Carl Villingham, of Yorba Linda, Miss Grace Villingham of Pyeng Yang, Korea, Miss Zena Barbre of the Samaritan Hospital, Los Angeles, J. A. Thayer, Mrs. J. A. Thayer (Lucinda McFarland) and Miss Mabel Thayer.

NEWS OF WM. NASH, JR.

Mrs. William Nash of Maryland avenue states that her son, William Nash, Jr., writes "I suppose you have read a lot about the Spanish 'flu' in Philadelphia. No matter how horrible they picture it, the real thing is even worse, though the Health Department thinks it has been checked. I guess this cool weather will help out some though." He says his commandant has had it but that he is well and husky. He has just taken an examination for the position of Assistant Paymaster and was one out of thirty picked from a class of 300 who passed. The position carries with it the rank of Ensign.

The Music Section of the Tuesday Afternoon Club, which was to have met with the curator, Mrs. L. N. Hagood, on Friday, will not convene on account of the Spanish influenza embargo.

GERMANY MUST MAKE TERMS WITH FOCH

PRESS AND PUBLIC ARE UNANIMOUS IN DENUNCIATION OF GERMANY'S REPLY TO PRESIDENT

(Special Service to Glendale Evening News)

WASHINGTON, October 22.—The official text of the German note was received today by the Swiss legation and is being decoded preparatory to delivery.

Developments today indicated that Germany must make her military armistice terms with Marshal Foch. The next stop is expected to be Foch's announcement of terms, but it is purely problematical whether the president shall insist on such an announcement being made.

In military circles here it is generally believed that the minimum terms for an armistice will insist on allied occupation of Metz, Strassburg and Coblentz.

Telegrams demanding unconditional surrender as the only basis for peace continue to pour into Washington.

American newspaper comments show that the press is practically unanimous in denouncing the German note.

FIERCE FIGHTING IN AMERICAN SECTOR

GERMANS CONTINUE TO THROW FRESH RESERVES INTO LINE TO PREVENT ADVANCE OF YANKEES

(Special Service to Glendale Evening News)

LONDON, October 22.—On the American front in the Argonne-Meuse region the Germans continue to throw reinforcements into the battle.

Captured orders contain an appeal from German General Von der Marwitz pleading with his soldiers to hold firmly at all costs and declared it is most vital to operations elsewhere on the German front that the Americans be not allowed to advance.

BRITISH PROGRESS CONTINUES

ADVANCE TO WITHIN A MILE OF TOURNAI—GO FORWARD BETWEEN THE SCHELDT AND LYS RIVERS

(Special Service to Glendale Evening News)

LONDON, October 22.—Field Marshal Haig's report today showed that the British had advanced to within a mile of Tournai, where the Germans are continuing to resist strongly. They drove the Germans from Ourcq and the Froyennes wood and reached the left bank of the Escaillon south of Theiant and five miles southwest of Valenciennes.

Between the Scheldt and the Lys rivers the British advanced a mile.

It was officially announced that the Germans in their retreat from Belgium abandoned all their coast defense guns.

The French forces on the Serre front advanced to within a mile of Crecy-Sur-Serre.

ENGLAND DENOUNCES NOTE

SAY ACCEPTANCE OF REPLY WOULD GIVE GERMANY ADVANTAGE OF "A LIAR OVER AN HONEST MAN"

(Special Service to Glendale Evening News)

LONDON, October 22.—The British press rejects Germany's note to President Wilson, declaring that it does not in any way offer unconditional surrender. Papers believe that Germany has not been democratized and say the acceptance of Germany's note by the allies would give Germany the advantage of "a liar over an honest man."

Paris considers the reply evasive.

The majority of the members of the British House of Commons are hostile to the reply.

Lord Northcliffe in a speech today declared he considered that Germany is merely sparring for time.

GERMAN PRESS ENDORSES NOTE

ACCEPTS REPLY TO PRESIDENT AS SATISFACTORY BASIS FOR PEACE NEGOTIATIONS

(Special Service to Glendale Evening News)

COPENHAGEN, October 22.—The German press considers Germany's reply to President Wilson a satisfactory basis for peace negotiations.

The Berliner Tageblatt declared, "Should Wilson demand the impossible, we must reckon on a continuation of the war."

PUBLISH TICONDEROGA CASUALTIES

WAR DEPARTMENT ANNOUNCES LIST OF 101 ARMY MEN LOST WHEN STEAMER IS SUBMARINED

(Special Service to Glendale Evening News)

WASHINGTON, October 22.—The war department today announced the names of two lieutenants and 99 privates who were lost when the steamer Ticonderoga was sunk by a submarine September 30. Fourteen privates were listed as survivors.

The navy department previously had announced a list of eleven officers and 102 enlisted men of the navy as lost.

ALLIED WAR DRIVE

WHAT IT MEANS AND ITS PURPOSE ARE EXPLAINED BY MRS. CHARLES H. TOLL

Editor Glendale Evening News:

May I ask for space in your paper in order to bring before the subscribers of the Evening News in Glendale a matter which is soon to be of vital interest to all?

We are just finishing with a strenuous three weeks' campaign in the interests of our nation and of our splendid fellows who are offering their all to their country. Only we who have engaged actively in this campaign know how many hours of unremitting toil have been cheerfully given by all the workers, who have felt that their share has been little enough in comparison to what our fine young manhood are offering. I think we have all been proud to know that we have had even a little part in this tremendous work, the like of which has never before been done on a scale so huge.

And now, before we have had time to relax, we are called upon to prepare for another campaign—a campaign authorized and urged by the President of the United States just as sincerely as was the Fourth Liberty Loan. I refer to the "Allied War Drive," as it is sometimes called.

You may ask, "Why the Allied War Drive, and what is it?"

It is my purpose in this article to answer these two questions; and with the permission of the editor of the Evening News I shall offer for your consideration a statement on succeeding days of what each of the agencies represented in the Drive have done and are daily doing for our boys at the front and in the army camps in our country; and, too, what they are doing for the million and a half of young women who are helping to win the war just as truly as though they were in the front-line trenches.

You have all gloried with me, I am sure, in the effort that has been made at all times since we entered the war, to keep our boys well and contented and pure. Nothing like it has ever been done before. The expression "Keeping up the morale of the army" is one that is heard so frequently that it has become a stock phrase, seemingly. And yet, behind it there is a tremendous and vital combination of forces, all working for the physical, mental and moral betterment of our fine young men. No one realizes how greatly this has contributed to the success of our arms on the Western Front more than President Wilson. He knows that hope and a reasonable degree of physical comfort and diversion are vital necessities to courage, which is necessary to a successful issue in warfare. So when the seven agencies represented in the "Allied War Drive" came to President Wilson, one by one, and asked him for permission to raise sums of money of varying amounts to enable them to continue doing for our boys and young women doing war work, he very wisely realizing that there must be Liberty Loan campaigns and the Thrift Stamp campaigns, and the Red Cross drives, suggested "Why not unite your forces and have one instead of seven drives? In this way you can pull together and with better results than though each worked separately."

The reason for the drive I have told you—to enable the agencies that are helping our boys to keep up heart and to go on about their big work with the courage that wins, to continue their work; and I have told you why it came to be allied—because it was the express wish of our President that the people of the United States should not be burdened by a greater number of these campaigns than are necessary.

And now, on November 12th next, the Allied War Drive will begin, and will continue for a week. In that one week the people of the United States are asked not to loan but to give 170 millions of dollars to this cause. In the case of the bonds recently bought, Uncle Sam promises all buyers a definite rate of interest—we can count exactly on what returns we are to get in dollars and cents. In the case of our gift I be-

(Continued on Page 3)

OLD RESIDENTS RETURN

Mr. and Mrs. Earl Calkins, former residents of Glendale, who have been carrying on a ranch near Byers, Colorado, for the past four years, have returned to Southern California for the benefit of Mr. Calkins' health, which had become impaired. He has improved steadily ever since they arrived and they are satisfied they have done the wise thing. They and their family of three little boys were dinner guests on Monday of Mrs. G. H. Rowe of Orange street. They are now living at 454 Myrtle street.

RED CROSS ACTIVITIES

DELINQUENT PLEDGES TO BE COLLECTED—WOMEN MAKE GAUZE "FLU" MASKS

Monday morning, a small packing case containing 200 surgical pads went forward from Red Cross headquarters to complete an allotment which was shipped last week.

The Glendale Chapter has had a call for one hundred pneumonia jackets and Health Officer Chase has given permission for Mrs. Bullard, Chairman of Surgical Dressings Department, to assemble six workers at a time, to manufacture the jackets.

Monday Mrs. Bullard and members of the surgical dressings class were busy making gauze masks on an order from the local Exemption Board for 200 to be used by registrants and physicians during the physical examinations which are to begin today (Tuesday). Ladies who were assisting Mrs. Bullard were Mesdames Spencer, Spink, Price and Parker.

Acting Vice-Chairman Spencer reports that a committee to have charge of the Christmas boxes for soldiers under the plan formulated by the government, is being organized. The chairman of the committee has not yet been selected. It is understood that the boxes are on the way but they have not as yet been received by the local chapter. Mr. Spencer is confident they will be here by the first of November.

The Junior Red Cross has had an order for 300 cretonne property bags 12x18 to be used by soldiers to keep miscellaneous belongings in.

Another order which has come to the Juniors is for 300 scrap books to contain two good short stories and entertaining miscellany, presumably for the soldiers in the hospitals. This would be good work for boys and girls to do at home while they are out of school waiting for the "flu" embargo to lift.

Acting Vice Chairman Spencer reports that he has received a telegram from the National Headquarters setting November 1st as the last date for closing the second Red Cross war Fund. Under instructions from National Headquarters the local Chapter will send out solicitors to collect unpaid pledges of which there are about 300 which were due October 1st and which total about $2000. On account of the embargo imposed because of the "flu" it has been deemed best by the National Officials to have delinquent pledges collected in this way.

Mrs. S. J. Mosher of 111 South Central reports that her son Frank R. Mosher and his wife are still in Pensacola, where he is instructor at the aviation field. Both have been quite ill of influenza, which he says is very bad there, but both are all right now.

FUNERAL OF EARL F. TERRY

The services held last Saturday afternoon in Los Angeles over the body of Eary F. Terry, son of Mrs. Ida Terry of this city, were beautiful and comforting as such services should be. While the untimely death of this fine young naval recruit in the prime of his manhood will be a lasting grief to his mother, his brother and sisters, they have been comforted by the receipt of beautiful letters from his commanding officers, speaking in the most complimentary terms of his character, of the high regard in which he was held by his shipmates and of their grief at his death. He was a man who made friends wherever he went and they are not surprised that he endeared himself to his associates in the navy. Mrs. Terry has also received a letter from Chaplain Gatlin at Mare Island giving her the particulars of her son's illness, telling her that he was under the special care of the Red Cross nurse, Miss Bettie George, daughter of the Commanding Officer, who never left him night or day, and that nothing which could contribute to his comfort or to his recovery was omitted. Earl had often driven for Commandant George and had therefore come into more intimate relations with that officer and his family than he otherwise would and his illness was a matter of more personal concern to them than it would have been had they not learned to know and appreciate him.

The services were conducted by Rev. H. Jackson Hartsell, an old friend of the Terry family who is now at the head of the Methodist Hospital in Los Angeles. The floral tributes were beautiful and numerous, but the one of outstanding interest was the floral anchor seven feet tall, sent by forty of his most intimate mates at Mare Island with a card expressing their grief and sympathy.

Interment was made in the family lot at Rosedale cemetery.

THE GLENDALE EVENING NEWS

Published Daily Except Sunday

A. T. COWAN . . . . . Publisher and Proprietor

Office of Publication, 304 East Broadway

SUNSET 132 —PHONES— HOME 2401

Entered at the Postoffice at Los Angeles, Cal., as Second-Class Mail Matter.

SUBSCRIPTION RATE—Single Copy, 5 Cents; One Month, 40 Cents; Three Months, $1.00; One Year, $4.00. All in Advance.

GLENDALE, CALIFORNIA, TUESDAY, OCTOBER 22, 1918

THE EVENING NEWS IS NOT SENT TO PERSONS WHOSE SUBSCRIPTIONS ARE NOT PAID IN ADVANCE

ORDER NUMBERS GIVEN REGISTRANTS

(Continued from yesterday)

1149. James MacDonald, Maryland Ave., Glendale.
1150. Andrus Hernandez, San Fernando.
1151. Gilbert Wannamaker Anderson, Isabel St., Glendale.
1152. Henry Clifton Freed, Casa Verdugo.
1153. Jans Jepson Peterson, Saugus.
1154. John Benjamin Clarke, Casa Verdugo.
1155. Jose Lamora, Saugus.
1156. James Carruthers Byers, Los Angeles.
1157. Franklin Tunis Salter, N. Jackson, Glendale.
1158. Dionesio Morillo, San Fernando.
1159. Alexander Brown, San Fernando.
1160. Guadaloupe Elada, San Fernando.
1161. Charles Fernando Houghton, Newhall.
1162. Samuel Lee Marattay, Eagle Rock.
1163. Frank Peck Hovey, Saugus.
1164. Louis Alcest Dutuor, Los Angeles.
1165. Samuel Gallician, San Fernando.
1166. Raymond Preston Fansett, Olive St., Glendale.
1167. William Franklin Clyde McKemy, Eagle Rock.
1168. William Alexander Reynolds, Rock Glen, Glendale.
1169. Ted Edward Dearborn, Los Angeles.
1170. Arthur Waugh Harrison, Eagle Rock.
1171. John Fagunstes, Burbank.
1172. Albert Max Daic, Los Angeles.
1173. Ray Cecil Chamberlain, Burbank.
1174. Adolph Isaac Kuster, Saugus.
1175. Dwight Clarke Huntington, Eulalia St., Glendale.
1176. Jacob John Schremp, Broadway, Glendale.
1177. Arthur Richard Oliver, N. Louise, Glendale.
1178. Charles Stuart Rudling, Saugus.
1179. Harold Wyman Adams, S. Pacific, Glendale.
1180. Stanley Carr Masson, Calabasas.
1181. Michael Henry Monroe, Saugus.
1182. Louis Agiler, Saugus.
1183. Charles Payson Chamberlain, Eagle Rock.
1184. Carl Harver Phinney, Eagle Rock.
1185. John Henry Berry, Orange St., Burbank.
1186. Domeneco Tuso, Burbank.
1187. Edward Essel Hearin, 414 Fernando, Glendale.
1188. Claude J. Hemenger, San Fernando.
1189. Clarence Augusta Swanson, Castaic.
1190. Jacob Centennial Clausen, Eagle Rock.
1191. John William Horne, Los Angeles.
1192. Koso Ikuta, San Fernando.
1193. Frank Bloss, Hawthorne St. Glendale.
1194. Merrill Essington Gibson, Burbank.
1195. Victor Carl Funder, Eagle Rock.
1196. Daniel Joseph Brophy, San Fernando.
1197. Wolf Solam Chupack, Los Angeles.
1198. Jacob L. Gray, Isabel St., Glendale.
1199. Harry Barnes Myers, Boynton St., Glendale.
1200. Wayne Cook Brazee, Saugus.
1201. Delmonico Vaira, Burbank.
1202. John Vivian Cabell, Los Angeles.
1203. Marcial Estrada, Los Angeles.
1204. Burt Lee Cline, Windsor Rd., Glendale.
1205. Royal Walter Wheeler, Patterson Ave., Glendale.
1206. Mark Benton Harris, Louise St., Glendale.
1207. Joseph Joseph Linden, Isabel St., Glendale.
1208. Demetro Escalora, Burbank.
1209. Frank Elsworth Judy, S. Central, Glendale.
1210. Harold Johnston Walton, Pacific Ave., Glendale.
1211. Ralph Osborn Woodhouse, Belmont St., Glendale.
1212. John Stuart Whitten, Riverdale drive, Glendale.
1213. Charles Walter Berry, Third St., Glendale.
1214. Albert Francis Bannock, Chestnut St., Glendale.
1215. William VanNest, Garfield St., Glendale.
1216. Logan Fairchild, Orange Grove Ave., Glendale.
1217. Lewis Elmo Webster, San Fernando.
1218. Joseph Arthur Tillson, San Fernando.
1219. Merritt Emil Brown, Orange St., Glendale.
1220. Berring Alfred Arfwedson, Harvard St., Glendale.
1221. Thomas David Taylor, Lankershim.
1222. Lennaous Hunt Weston, Los Angeles.
1223. Frederick William Haskel, Saugus.
1224. Joseph Walter Adams, Los Angeles.
1225. Albert Frederick Wurtz, Burbank.
1226. Thara Cecil Ostrander, Burbank.
1227. Charles B. Dirks, Eagle Rk.
1228. Francis Welcome Jennings, Broadway, Glendale.
1229. William John Lacy, Chestnut St., Glendale.
1230. Kishita Kokubu, Burbank.
1231. Harry Swinford, Los Angeles.
1232. Casper John Kellenberger, Howard St., Glendale.
1233. Roscoe William Stephens, Eagle Rock.
1234. Rolfe Lyle Harmon, California, Glendale.
1235. Charles Hisler Starkey, Burbank.
1236. William Carl Miller, Saugus.
1237. Mishisuke Nakaiye, Burbank.
1238. Hugh Augustine Goldsberry, E. Palmer, Glendale.
1239. Apolonio Ranios, Lankershim.
1240. Carl Matheis, Casa Verdugo.
1241. Michael Arthur Frine, Lankershim.
1242. Eugene Eric Valk, Lomita Ave., Glendale.
1243. James Wilkie Rattray, Colorado Blvd., Glendale.
1244. Robert Olsen, Chatsworth.
1245. Charles Godfrey Parker, Chestnut St., Glendale.
1246. Harry Daniel Brown, Universal City.
1247. Joseph Humberto Aguilar, Broadway, Glendale.
1248. Claude Edwin Case, Maryland St., Glendale.
1249. George Anthony Waldie, Los Angeles.
1250. Michael Bello, Newhall.
1251. Frank Becker Hay, Louise St., Glendale.
1252. Yashahura Toryama, San Fernando.
1253. John Nicholas Thomas, Raleigh St., Glendale.
1254. Oscar Frederick Blomdahl, Mariposa, Glendale.
1255. Angil Sanches, San Fernando
1256. Usaburo Yanagisara, Los Angeles.
1257. Charles Delos Poore, Pioneer drive, Glendale.
1258. Martin Noudana, San Fernando
1259. Giovanni Roasio, Vine St., Glendale.
1260. George Conrad Hester, R. F. D. 13, Glendale.
1261. Refugio Penne, Saugus.
1262. Koichi Kagawa, San Fernando.
1263. James Delma Baker, Harvard St., Glendale.
1264. Harrison Moore Jamison, Vine St., Glendale.
1265. Eugene Salou, Lankershim.
1266. Charles Stewart Quick, San Fernando.
1267. Starling Albert Trautman, Eagle Rock.
1268. Luca Paloma, Saugus.
1269. Charles Everette Smith, Jr., Gardena Ave., Glendale.
1270. Philip Riskin, Dryden St., Glendale.
1271 Arthur Hoar Ballard, Colorado Blvd., Glendale.
1272. Frank Rowe Spencer, Tropico district.
1273. Helm Schmidt, Saugus.
1274. Robert Wells Pratt, South Brand, Glendale.
1275. Ivan Chester Gordon, Newhall.
1276. Fred Ward Griggs, El Bonita, Glendale.
1277. Roger Roscoe Ellis, Los Angeles.
1278. Thompson Smith, Saugus.
1279. Russel Barr, N. Central, Glendale.
1280. Yonetaro Kato, Pacific Ave., Glendale.
1281. Robert Devereaux Jones, Dryden St., Glendale.
1282. Edmund Day Stafford, Orange Grove, Glendale.
1283. Albert Cole Read, Broadway, Glendale.
1284. Floyd Barnes Hardin, Los Angeles.
1285. Charles Garrett Hezmalhalch, N. Belmont, Glendale.
1286. Patrick Erskine, Penn St., Glendale.
1287. Yajiu Machisuki, R. F. D., Tropico district, Glendale.
1288. George Walter Fooshee, Calabasas.
1289. Onesimo Landejas, Saugus.
1290. Charles Ehresman, Casa Verdugo.
1291. John Milton Hague, Oak St., Glendale.
1292. William Carson McGowan, N. Isabel, Glendale.
1293. Walter Beeson Bott, 559 W. Broadway, Glendale.

(Continued on Page 3)

A LECTURE ON CHRISTIAN SCIENCE

ENTITLED CHRISTIAN SCIENCE: A REASON FOR HOPE, BY JOHN SIDNEY BRAITHWAITE, M.A., C.S., MEMBER OF THE BOARD OF LECTURESHIP OF THE MOTHER CHURCH, THE FIRST CHURCH OF CHRIST, SCIENTIST, IN BOSTON, MASS.

The lecture on Christian Science which was to have been given at First Church of Christ, Scientist, Glendale on Friday evening, October 19, was given Sunday afternoon in the edifice of the Christian Science Society of South Santa Anita.

The lecturer was introduced by Mr. A. Russell Killgore who said: "Mr. John Sidney Braithwaite of London, England a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., is going to lecture to us this afternoon on the subject of Christian Science. The subject of Christian Science is unquestionably the most important, the most vital, of all the subjects that present themselves to the thought of man and this is why that is so: it teaches man the truth about God. Now when man knows the truth about God, he knows the truth about himself, for God is man's cause and creator and man is the image and likeness of God. On the other hand, if man knows not the truth about God, should it seem surprising if he suffer as a result of this lack of knowledge from those things which are unlike God—sin, sickness, disease, death, disaster. The Christian Science God is Love, Truth, Life, Mind, Divine Intelligence.

"Indeed to know God aright is Life eternal. This is the kind of a God we are all going to find out more about this afternoon. I take pleasure in presenting Mr. Braithwaite."

The following is the lecture in full:

I have entitled this lecture "Christian Science: A Reason for Hope" because it seems to me that today the Scriptural injunction to be ready always to give an answer to every man that asketh you is sounding in our ears more insistently than ever before. The sick and the sorrowing, weary of the husks of materialism, are turning to the spiritually minded and asking for a reason for hope. Our soldiers and sailors returning from their labors in many fields, eager to forget the waste, the privations, and the horrors of the battle field, ask us for a reason for hope. And what have we to give them? Are we going to be satisfied with the mere attempt to minister to their material needs? Do they not demand of us something more than that? Christian Science is with us today as a reason for our highest hope, and my endeavor in this lecture will be to set that reason clearly before you.

THE FIRST STEP

It has been said that the first step in an investigation is to ask the right questions, and I am going to assume that no one here is actuated by any other motives than the desire to receive clear answers to right questions. With your permission I propose to formulate for myself those questions that appear to present themselves most naturally in the minds of thinking people on the subject of Christian Science and then to endeavor to answer them with what lucidity I am able to command.

The first question that presents itself is, "Is Christian Science simple and easy to understand, or does it require a highly educated intellect or particular kind of brain to grasp its teaching?"

Christian Science is as simple as Christianity itself, and of Christianity it was said by its first Teacher, "Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."

The fact is that if Christianity had required the highly trained intellect as the soil in which it could best flourish, it would never have availed the great mass of mankind, from whom such training is definitely excluded either through lack of time or means. How would it have been possible for the Galilean fishermen, a primitive and uninstructed class, to forsake their means of livelihood for a bundle of theories or intellectual subtleties? Of course, we know it did not require any such soil as the highly trained intellect, but we find, nevertheless, that while the message of the gospel has been no respecter of persons, it has made its strongest appeal to a certain type of mind—the lovers of simplicity and the humble-minded.

And, similarly, with Christian Science, of which it would be true to say that it would not be either Christian or Science were it not profoundly simple, and I would remind those who are disposed to insist that anything entitled to be called Science must be beyond the reach of the average man, of Professor Tait's words, that Science is that which "aims at giving us a common-sense view of the world we live in."

A REDISCOVERED ART

You will naturally ask, "In what sense is it claimed that Christian Science is a new discovery in this age?" Well, of course, Truth is eternal and can never be new, but on the other hand its revelations are continually renewed, and the spiritually minded may be said to live in a veritable atmosphere of discovery. The first Teacher of Christianity laid down the healing ministry as an integral part of his message and although it was for some time practiced in the early Christian churches, the old-time exponents of the Master's teaching

(Continued on Page 4)

INFLUENZA SPREADS IN LOS ANGELES?

SIX HUNDRED AND SEVENTY NEW CASES ARE REPORTED WITHIN TWENTY-FOUR HOURS

(Special Service to Glendale Evening News)

LOS ANGELES, October 22.—Six hundred and seventy new cases of Spanish influenza with thirteen deaths were reported to the city health authorities during the twenty-four hours ending at noon today.

FRENCH ADVANCE IN FLANDERS

GERMANS THROW IN RESERVES AND SUFFER HEAVY LOSSES TO PREVENT ALLIED FLANKING MOVEMENT

(Special Service to Glendale Evening News)

PARIS, October 22.—Late this afternoon dispatches from the battle front said the French in Flanders operating north of the British second army advanced on a wide front during the morning and late today continued "to make excellent progress."

The battle in the Vouziers region was renewed today with redoubled violence.

The Germans, who are using enormous numbers of men in their determination to prevent the flanking of the Argonne massif on the north, have suffered heavy losses.

AUSTRIA WILL REPLY

SEMI-OFFICIAL REPORT SAYS PRESIDENT WILL BE ASKED TO DISCUSS CERTAIN QUESTIONS

(Special Service to Glendale Evening News)

PARIS, October 22.—A semi-official Vienna dispatch today declared that the Austro-Hungarian government would soon reply to President Wilson's note inasmuch as he has not answered some questions concerning a possible peace.

FRANCE TRUSTS WILSON

HIGH FRENCH GOVERNMENT OFFICIAL EXPRESSES CONFIDENCE IN PRESIDENT'S DECISION

(Special Service to Glendale Evening News)

A high official of the French government is quoted in Paris as saying: "Germany's reply to Wilson's note gives no satisfaction," and added, "It is possible President Wilson will not reply. In case he does so, France is utterly confident of his decision."

CLASSIFIED ADS

FOR SALE

FOR SALE—Chickens, rabbits and ducks. One acre with house for rent $10.00 per month, garden and alfalfa. Must go north. 605 W. Colorado St. (new number). 41t1*

FOR SALE OR EXCHANGE—Good 5-room house close in on Louise St., clear. Will sell cheap for cash or exchange for one farther out, in Glendale. Will assume if suitable. Phone Glendale 36-J. 43t3*

FOR SALE—Muscoy ducks $2; fine big rabbits $2. Glendale 1086-W. 43t6*

FOR SALE CHEAP—New Winchester repeating shotgun, 1912 model. Apply at 306 N. Central avenue. 43t2

FOR SALE—Leghorn chickens, rabbits, cheap, new mattress $4.00, gas range $10.00. Must be sold by Thursday. 605 W. Colorado St. 42t2*

FOR SALE—124 feet heavy galvanized woven wire fence 4 feet high including 2 gates. 950 Broadway, Eagle Rock. 42t2

FOR SALE—6-room modern bungalow on Lomita avenue, at $700 below cost. Snap for some one. James W. Pearson, 114 West Broadway. Both phones. 42tf

BARGAIN SALE—Closing out stock of 150 thoroughbred New Zealand does, bred and with litters, also young bucks, extra fine strong young stock. Call week days. 1415 E. Colorado, Glendale. Tel 827-W. 40t4

FOR SALE—Two nice goats, chickens and household goods. Also two houses for sale or rent. P. Christiansen, 505 Cherry St. 40t4*

FOR SALE—While it lasts, walnut wood delivered in Central Glendale $13 per cord. Phone 884 evenings. 39tf

FOR SALE—Good young Jersey cow, fresh in a few days. Call evenings. New number 1232 E. California Ave. 43t3*

FOR SALE—Tomatoes fresh from our own vines, 35 cents and up per lug box. Siple's Grocery, 401 Sycamore Ave. Phone Glendale 782. 26tf

REMOVAL SALE—Hundreds of small plants in variety at 5, 10 and 15 cents each; also great reductions in trees, palms and shrubs. F. McG. Kelley, Florist, 422 S. Brand Blvd. 11tf

FOR RENT

FOR RENT—Furnished bedroom. 114 N. Orange St. Tel. 1454-J. 41t2

FOR RENT—Unfurnished apartments with garage. 326 Mira Loma, Tropico district. Reasonable. 43t3

FOR RENT—Seven-room house, 1½ story, modern improvements, garage, fruit trees, lawns and flowers, everything in order. Rent $23. 215 E. Palmer Ave., Glendale. Phone Glendale 337-W. 43t6*

FOR RENT—Partly furnished $12 or fully furnished $15, a bungalow of 3 rooms, bath and sleeping porch. 236 N. Cedar St. Tel. Glendale 1419-J. 42t1

GARAGE FOR RENT—368 W. Milford street (new number). Tel. Green 290. 37t6*

FOR RENT—First class furnished housekeeping apartments, suitable for 2, 3 or 4 people; also Single Room. Apply to California Apartments at 115½ Brand Blvd. Tel. Glendale 725, Glendale, Cal. 219tf

FOR RENT—Funished 3-room bungalow. 440 Myrtle St. Phone 457-W. 31tf

FOR RENT—Hoover Special Suction Sweeper. $2.00 per day. J. A. Newton Electric Co., 631-633 East Broadway. Phones Glen. 240-J; Home 3003. 299tf

If you will consider renting your house, furnished, see us at once. H. L. Miller, 409 S. Brand Blvd. Both phones. 153tf

WANTED

WANTED—By Japanese, to do washing at her home. Call after 8 p. m. Glen. 735. 43t6*

WANTED—Six-room furnished bungalow, garage, possession before December first. Box 50, Evening News. 43t2*

WANTED—A woman to nurse elderly lady at night. Phone Glendale 631. 43t2*

WANTED TO RENT, Nov. 1st, good 4 or 5-room unfurnished house with sleeping porch and garage, near carline. Tel. Wilshire 1795 after 6 p. m. 43-t3.

WANTED—Girl for general housework, can go home nights. Home phone 385. 42t6

WANTED—To purchase a few choice Ancona pullets. Home tel. 984. 42t3

WANTED—Woman for general housework, small flat, by hour, week or month, good wages. 521 S. Brand. 41t4*

WANTED—Furniture and rugs, dishes, other articles, enough for 8 rooms. Will consider single pieces or complete home and pay spot cash. Dealers do not answer. Phone 23979.

PROFESSIONAL CARDS

Dr. Frank N. Arnold
DENTIST
Flower Block, over Glendale Savings Bank, Brand and Broadway
Hours—9-12; 1:30-5
PHONE 458

H. C. Smith, M. D.
PHYSICIAN and SURGEON
Residence, 1641 Stocker St., Glendale. Home: Call L. A. 60866, ask for Glendale 1019; Sunset, Glendale 1019.
Office 1114½ W. Broadway, Glendale
Hours, 10-12 a. m., 2-5 p. m.

A. A. MacIntyre, D.D.S., L.D.S.
Graduate of University of Pennsylvania, Post-graduate Hinman School of Prosthetics, Atlanta, Georgia, Haskell School of Prosthetic Dentistry, Chicago, Licentiate of Dental Surgery, Toronto, Canada.
Dentistry in all its branches, specializing in Electro-Therapeutic treatment of Pyorrhea by Ultra-Violet Ray etc. Prices reasonable Office at 142 S. Central. Phone 1480.

DR. J. P. LUCCOCK
DENTIST
Hours: 9 to 12 and 1 to 5
Phone Glendale 455; Home Red 113
Bank of Glendale Bldg., Cor. Broadway and Glendale, Glendale, Calif.

WE BUY ALL KINDS OF JUNK
GLENDALE AUTO WRECKING CO.
418 East Broadway (new No.)
Phone Glendale 342

Robt. F. Christensen
PIANO INSTRUCTION
Primary or Advanced Pupils
Studio 1017½ West Broadway

Mrs. Eugene Murman
Teacher of Piano and Harmony
Residence Studio, 240 S. Central Ave.
Phone Glendale 638-M.

Glendale Toilet Parlors
ANNA HEWITT
103-A N. Brand Blvd., Rudy Blk.
Glendale, Cal.
Telephone for Appointment
Phone, Sunset 670
Marinello Preparations. Hair Work a Specialty

INA WHITAKER
TEACHER OF PIANO
Pupil of Thilo Becker. Martin Krause, Royal Academy of Music, London. Advanced pupils and Interpretation. Special rates for beginners.
Residence Studio, 1310 W. 9th St., Glendale (210 W. Windsor Road).
Phone 1211-J.

Miss Edith Lindsay
DANCING
Children's Class Saturday, 2 p. m.
High School class in ball room dancing, Saturday, 7:30.
Hollywood class, Wednesdays.
Knights of Pythias Hall
Phone 57648 Brand Blvd.-Park Ave.

Mrs. Eva J. Cunningham
Teacher of Piano and Harmony
Beginners and Advanced Pupils
Dunning System for Beginners
Residence Studio, 114 N. Orange St., Tel. Gl. 1454-J. Glendale

GLENDALE TAXI SERVICE
Both Phones—Sunset Glendale 462, Home Glendale 319. Good Service, Reliable and Courteous Treatment. Local Trips, 10c and up. By Hour, $1.00 and $1.25. All Trips Outside of City Include 1 or 4 Passengers. Phone for Prices.

WANTED TO EXCHANGE—Double oak bedstead for single iron ditto with mattress if desired. Glendale 899-J. 43tf.

WANTED—Furnished bungalow or rooms in home with board, three in family. Address Glendale 1209-W. 41t3*

WANTED—Furniture or household supplies, tools or anything salable at highest spot-cash price. Phone Glendale 20-W. 294tf

FOR PAINTING, tinting and paper hanging call Glendale 919-R. 296tf

WANTED—Women, pleasant work, good wages. Glendale Laundry. 5tf

WANTED—Girls and women to make fruit baskets. Apply Los Angeles Basket Co., Tropico. 296tf

LOST

LOST—Saturday in Glendale, auto tool kit. Finder leave at Evening News office. 42t2*

LOST—Saturday on Brand or Broadway, British Columbia coin earring, valued as keepsake. Reward. 110 S. Brand. Phone Glen. 1592. 42t3*

FOR EXCHANGE

FOR EXCHANGE—Three clear lots on Maryland street between 3rd and Broadway in exchange for modern bungalow, not less than six rooms. Box L, Evening News office 41t2

Think what the spectacle of cheerful giving means to the enemy.
BUY THRIFT STAMPS.

Fanset DYE WORKS None Better
CLEANERS and DYERS
1108 West Broadway
Phone Glendale 155, Main 5

The Glendale Book Store
413 Brand Blvd
C. H. BOTT, Prop.
LARGE ASSORTMENT OF
Fine Stationery
PRICES REASONABLE

VERDUGO RANCH
W. P. BULLOCK, Prop.
NATURAL JERSEY MILK
Milked and Bottled on our own Farm
Coffee Cream—Whipping Cream
Night Deliveries in Glendale
Home Phone 456—2 bells

CALL THE
Wildman Transfer Co.
R. O. Wildman, Prop.
Office 120 E. Laurel Street
For prompt, efficient service and right prices
Phone Glendale 262-W.

FIRE INSURANCE
Don't pay any advance on fire insurance. Come to the H. L. Miller Co., 409 Brand blvd. Both phones. 50tf

CERTIFIED MILK
We deliver Certified and Pasteurized Milk in Glendale
ARDEN DAIRY CERTIFIED
Phone So. 1056, 1963 Santee St. L. A.

Independent Taxi Service
LOCAL AND LONG DISTANCE
PHONE GLENDALE 191
Phone for prices. We cater to the public. Careful drivers.
Phones after midnight: P. E. Taylor, Glendale 398-J; J. L. Martin, Glendale 287-R; F. Boss, Glendale 951.

Burbank	50c
Los Angeles	$1
Pasadena	75c
Hollywood	75c
La Canada	75c
La Crescenta	$1
Tujunga	$1.25
Sunland	$1.50
Ventura	$7.50
San Bernardino	$6
San Diego	$20

SEWING MACHINE SERVICE
ALSO
TALKING MACHINE
Guaranteed Repairs at Reasonable Rates
"Everything in Music"
SINGER AGENCY
Glendale Phonograph & Piano Co.
123 N. Brand, nr. Palace Grand
Glendale 90 Main 190

TRY US—WE SELL
RUGS, FURNITURE
WINDOW SHADES, LINOLEUMS
GLENDALE HOUSEFURNISHING CO.
417 BRAND BLVD. GLENDALE, CAL.

Save our Money. Insure with H. L. Miller Co. and buy Liberty Bonds with what you save. 35t30

JAPANESE RAISE RATES

The Japanese Labor Station announces that owing to the increased cost of living, they will advance their rates to 50 cents an hour; $1.65 for half a day; and $3.20 for all day. 30t24*

PHOTOS

Somebody, somewhere, will surely be glad to look into your smiling face about December 25th, so make your appointment today and do not delay till the rush comes. Isaac Studio. 206 E. Broadway. 24t28

DR. ROY V. HOGUE, DENTIST, in the First National Bank Building, desires to announce change of telephone service, new number to be Glendale 888 (eight double eight). 39t25

Personals

Stephen Fairchild of Maryland Avenue, who was very ill of influenza for two or three days, is much better.

Mrs. Helen Sadler, chairman of the Hospital Garments Department of the Glendale Red Cross Chapter, is the guest this week of Mrs. Martin of Burlington Ave., Los Angeles.

Frank Mathiesen of North Jackson street was threatened with pneumonia and his friends were very anxious about him for a while, but he is better and considered out of danger.

Walter Gorman, who is employed as a foreman in the shipyards at San Pedro, came home to spend the week end with his family at their residence corner of Harvard and Louise streets.

Harry Duffield, of Lomita avenue, the well-known actor, who recently underwent an operation in a Los Angeles hospital, is making a fine recovery and expects to be walking around in a few days.

It is reported that "flu" has penetrated the home of Dr. R. E. Chase, Health Officer, and that the doctor is confined to his home and has had to turn over his practice temporarily to a brother physician.

George F. Daugherty and family of N. Adams St., returned home last evening from Riverside, where they spent the last five days visiting as well as attending to business.

Mrs. Alton M. Brooks of 237 N. Jackson St., has received a card announcing the safe arrival of her husband at a British port. The card is postmarked Glasgow, and she assumes that he is now enroute overland to Italy, where he is to take up Y. M. C. A. work.

Mrs. Mary McLean of 209 East Harvard street, who has been the guest of Mrs. M. E. McClure at Van Nuys, has returned to Glendale with Mrs. McClure, who is now the guest of Mrs. Hall of this city. Like other teachers, Mrs. McClure is having a vacation.

Ralph A. Moore, formerly in the employ of the Universal Picture Company and son of P. A. C. Moore, is now in France and at last accounts was well and pleased with his soldier life. He entered the 144th Field Artillery at Camp Kearny. His parents now live in Long Beach.

The Evening News has been asked to announce that Dr. R. E. Chase is ill, and those wishing to know how he is are asked to Telephone Glendale 86. The office attendant will look after his patients. She states he is about the same as last night and although quite sick, is not considered dangerously ill.

Friends of John Metcalf, at one time city attorney of Glendale, but now a resident of Los Angeles, will be glad to learn that his little daughter has quite recovered. The child was so severely burned last spring that her life hung in the balance. The grafting of twenty-one inches of skin was necessary but the operation was a success.

Tom Morgan, who was with the Coast Artillery at Fort MacArthur for some time, and who is the son of Mr. and Mrs. Tom Morgan of 510 West Fifth street, landed safely in France about two weeks ago. He is in the 55th Ammunition Train. He wrote he had a fine voyage and was feeling all right.

J. A. Newton of the Newton Electric Company says that his brother William N. Newton is still on the U. S. S. Rainbow in eastern waters but expects to sail soon, he does not know for what destination. He reports that influenza is very bad in the East and that in the course of a trip on the street cars he counted fourteen crepe streamers on one side of the street he was traversing.

Mrs. Minnie Patterson and her daughter Emma of 363 Riverdale drive have returned from a week's vacation at Orange, where they visited Mr. and Mrs. Fraser, who formerly lived on Riverdale drive. Mrs. Patterson and her daughter entertained as a Sunday guest, Mrs. Helen Armstrong of Los Angeles. They have received a telegram reporting the safe arrival of Lieutenant Patterson at Camp Taylor, Kentucky.

Major L. T. Grant, of Washington, D. C., Secretary of the Committee of Education and Training of selects for army engineers, is here with the other members of the committee who have crossed the continent on a tour of inspection of the schools of intensive training. They have visited all the schools of the country in this line in their itinerary, beginning with Boston School of Technology, and are taking in the schools and army camps on this coast. They have inspected the training given at L. A. Normal, have visited the Arcadia Balloon School, and will go to San Diego this week. Major Grant was the dinner guest Monday evening of his cousin, Mrs. C. W. Houston of 440 West Myrtle avenue.

Miss Audrey Mullen of Harvard street is spending a week at Long Beach with her grandmother, Mrs. Gregg.

Last Saturday, 19th instant, was the seventh anniversary of the arrival of Samuel Parker to the Southland. At that time, came also W. A. Webber. Associated for 30 years in church work and fellowship in old Centenary church, Chicago, the companionship continues in force in the Southland, and yesterday Mr. Webber came out and spent the day in pleasant recall of past events of life in Chicago, and something may have been said of life in California. They dined at the "Ginger."

Mrs. James Mullen of Harvard street reports that although she is out of school, she is not having much of a vacation because the Los Angeles teachers are expected to busy themselves in war service. All last week she spent in the canvass for the Liberty Loan. Mr. Mullen was also busy in the same way, as to him were assigned the "hard nuts" who had not turned in expected subscriptions. He reports the queerest excuses given by these "nuts" as for instance: "they could not subscribe because they had an automobile to maintain."

Members of the Tuesday Afternoon club regretfully saw their meeting day arrive because no meeting could be held and they would miss an excellent program. Tuesday, October 22 was to have been legislative day and the program included an address on "Laws Women Should Know," by Mrs. Kemper Campbell, who has been a practicing attorney in Los Angeles and who is particularly well qualified to advise women on the subject. It also provided for an address by Hon. Paul J. McCormick Judge of the Superior Court on "Present Important Measures." Mrs. Charles A. Parker was to have been the vocalist.

Thomas A. Runnells whose father, David Runnells was a pioneer settler in Marshall county, Ill., where he farmed and thrived, his most valuable product being a patriarchal family of which Thomas (now no longer young) was one. The father, years ago gathered to his fathers, left the others to scatter and bless. Thomas lingered in Illinois, then went to Oklahoma for 13 years, then back again to Illinois, and is now here in the Southland for the winter and may stay longer. He came out from the big city to Glendale on purpose to see Samuel Parker, who is old enough to have been contemporay with three generations of Runnells in Illinois and elsewhere and is glad to have had their acquaintance and friendship, which "improves by use." He is charmed with Glendale.

BIRTHDAY CELEBRATION

Mr. and Mrs. Leo Wilms, Mrs. Alma Wolfrom, Miss Blanche Brooks and W. B. Abell all of Los Angeles were entertained by Mrs. George Love, Sunday, it being her birthday anniversary. A delicious midday luncheon was served followed by a musical afternoon and a general good time of these old friends who come together every year to celebrate this anniversary. Photographs of the group were taken by one of the guests who brought a camera for the purpose.

ORDER NUMBERS GIVEN REGISTRANTS

(Continued from Page 2)

1294. Frank William Fisher, Eagle Rock.
1295. James Koppie, Burbank.
1296. John Wilbur Seright, RFD 13, Los Angeles.
1297. William Henry Bowman, RFD 5, Glendale.
1298. Oscar Wellington Wright, RFD 11, Los Angeles.
1299. Roy Dick King, N. Jackson, Glendale.
1300. Toshi Matsunaga, San Fernando.
1301 Clinton Sheridan Smith, San Fernando.
1302. Raynor Reed Lewis, Pacoima.
1303. Chiwoyogora Kato, Burbank.
1304. Louis Adelfred Caplin, Burbank.
1305. Byron Ross Hart, Saugus.
1306. Emerson Lewin Carr, North Glendale Ave., Glendale.
1307. Guadaloupe Melendez; La Canada.
1308. Jose Olivan, San Fernando.
1309. Stefano Galeno, Saugus.
1310. Leo Kaster, Windsor road, Glendale.
1311. Sabin Gleason Buck, Jackson St., Glendale.
1312. Earl Robert Naudain, East Lomita, Glendale.
1313. James Duffy, Eagle Rock.
1314. Harlan Alonzo Page, Jr., Broadway, Glendale.
1315. James Stinsen, Los Angeles.
1316. Henry Hale, Patterson Ave., Glendale.
1317. Timothy Christopher Lynch, N. Brand, Glendale.
1318. Clayton .Biggs, .California Ave., Glendale.
1319. Orville Frederick Calkins, Windsor road, Glendale.
1320. Schimichi Kagawa, Lankershim.
1321 Herbert Charles Chase, Saugus.
1322. Louis D. Coleman, Castaic.
1323. Hesakich Tsutsumi, Los Feliz road, Glendale.
1324. Delos Herbert Smith, North Maryland, Glendale.
1325. Nioges Rios, Orange Grove Ave., Glendale.
1326. Truman Curtis Armstrong, Howard St Glendale.
1327. Archilles Arthur Barton, Howard St., Glendale.
1328. Burt Louis Roberts, E. Park Ave., Glendale.
1329. Ernest Jules Leguyader, Burbank.
1330. George Rudolph Weber, Lankershim.
1331. Paul Arthur Bley, Burbank.
1332. James Ivy Watson, N. Cedar, Glendale.
1333. Charles Archibald Johnse, Los Angeles.
1334. Gervachio Orosco, Saugus.
1335. Arthur William Andrews, Los Angeles.
1336. John Hurst Allen, Saugus.
1337. Harry Albert Parker, Lankershim.
1338. George Alfred Morrison, Lankershim.
1339. Henry Douglass Cross, Mira Loma, Glendale.
1340. Clinton Norcross, RFD 13, Los Angeles.
1341. Virgil Ashur Axtell, San Fernando.

ALLIED WAR DRIVE

(Continued from Page 1)

lieve the benefit to individuals will be far greater; for it will be a spiritual return and not in any sense a financial return, unless you count the speedy ending of the war, due to a more courageous fighting force, to be a distinct financial gain. The 170 millions of dollars are apportioned among the following seven organizations allied in the drive, in the following amounts (based upon the degree of their activities, hence their needs for money):

Young Men's Christian Association	$100,000,000
Young Women's Christian Association	15,000,000
Knights of Columbus	30,000,000
War Camp Communities Service	15,000,000
Jewish Welfare Association	3,500,000
Salvation Army	3,500,000
American Library Association	3,500,000

We have grown accustomed to the magnanimity of character of President Wilson; we have had proof again and again of his far-sightedness and wisdom. Now we have a call from him to show that we, too, are large-souled enough to work side by side with our brother of a different belief, bearing always in our minds that we are doing this for our boys, that they may have the knowledge that we are doing all in our power to make their task less severe. In doing for our boys, do you not see that we are indirectly doing for ourselves? The success or failure of their work comes home directly to us.

Across the water, in that region where cannons boom and shells scream, where the wounded are tenderly carried to the rear, where dying souls are ascending to their Maker, where a courageous band of noncombatants risk life and limb to cheer the soldier returning from days of proximity to death, and to hearten for their task those about to advance to the battle-front—in that region do you think that any one questions as to the religion of the fellow in need or of the one offering the needed assistance? No, there they are brothers all, and children of one Father. We, too, must be brothers at home and work for all without distinction; for it is for God's children that we are called to give, that they may give their all to us with as little of distress and sacrifice as may be.

I shall, with the editor's permission, follow this article with a short account of what claim the Young Men's Christian Association justly makes upon us by reason of what it has done and is doing for our boys; this is to be followed by a consideration of the work of each of the other six agencies. May I ask my readers to remember that humanity aside from creed is our consideration; and to see in the whole plan "that thread of the all-sustaining beauty which runs through all and doth all unite."

MRS. CHARLES H. TOLL.

WEATHER FORECAST—Fair tonight and Wednesday, except cloudy or foggy along the coast tonight and in the early morning. Gentle westerly winds.

Insure your property against Fire at the old rate and buy Liberty Bonds with the money you will have left. H. L. Miller Co., 109 Brand Blvd. 35t30

The Glendale Evoning News is delivered only to persons whose subscriptions are paid in advance.

Advertise it, or advertise for it in the Evening News.

SUPPORTS ONLY LOYAL AMERICANS FOR OFFICE

The Evening News stands for a few patriotic principles, one being a well-defined reason in the mind of the editor that he will not support any candidate for office or for re-election who has not proven himself a loyal supporter of patriotic activities that are for the protection of the country under whose flag he is daily receiving protection.

Any man or set of men who opposed preparedness on the part of the United States while war was raging in Europe and when our ships were not safe on the high seas, can not get the sanction of the Evening News for office now when there still remains so much of importance to be settled before the dogs of war are driven from land and sea. Criticise the spirit if you must, but the Evening News can not support anti-preparedness candidates when young men are facing death at the front. The question is a serious one in the mind of the editor of the Evening News.

THE TORCH OF LIBERTY

Back Them Up With Thrift Stamps

American Liberty made it possible for you to make the money which Uncle Sam now needs to preserve that Liberty. Lend all you can by purchasing Thrift Stamps.

SCOVERN-LETTON-FREY
UNDERTAKERS
530 NORTH BRAND BLVD.
143 BOTH PHONES 143

CONSERVE
—The Fuel Administrator is asking us to conserve our coal. To that end we suggest that our customers burn some wood with the coal.
—Try some of our olive wood. It burns freely, lasts well and will give satisfaction.
Glendale Feed and Fuel Co.
R. M. BROWN, Proprietor
406 Glendale Avenue Sunset 258-J, Home 683

THERE WILL BE ONE SOON
LOOK AT YOUR WATCH
57 TRAINS DAILY
BETWEEN GLENDALE
—and—
LOS ANGELES
TIME LEAVE GLENDALE STATION

5:20am	8:35am	11:51am	3:11pm	6:05pm	9:50pm
6:05am	8:51pm	12:11pm	3:31pm	6:20pm	10:20pm
†6:25am	9:11am	12:31pm	3:51pm	6:35pm	10:50pm
6:45am	9:31am	12:51pm	4:11pm	6:50pm	11:20pm
7:05am	9:51am	1:11pm	4:31pm	7:10pm	11:50pm
†7:20am	10:11am	1:31pm	4:50pm	7:30pm	12:20am
7:35am	10:31am	1:51pm	5:05pm	7:50pm	
7:50am	10:51am	2:11pm	5:20pm	8:20pm	
8:05am	11:11am	2:31pm	5:35pm	8:50pm	
8:20am	11:31am	2:51pm	5:50pm	9:20pm	

†Daily except Sunday.

PACIFIC ELECTRIC — COMFORT - SPEED - SAFETY
Pacific Electric Railway
For information and literature see
H. L. Legrand, Agent, Glendale
Glendale 21—Phones—Home 751

News Ads for Results

SUNSET 428 PHONES HOME 2233
ROBINSON BROS. TRANSFER AND FIRE-PROOF STORAGE CO.
We do crating, packing, shipping and storing. Trunks and baggage hauled to all points. All kinds of moving work.
604-606 S. Brand Boulevard, Glendale

IF You Want Good Dry Cleaning and Pressing
PHONE GLEND. 207; HOME BLUE 220
GLENDALE DYE WORKS AND DRY CLEANERS
135 S. BRAND. Ask for Our Man to Call.

A LECTURE ON CHRISTIAN SCIENCE

(Continued from page 2)

early lost sight of its essential significance, and at last surrendered it entirely to the more material systems. In the latter part of last century Christian Science appeared to challenge this sad neglect and supported its right to do so with many remarkable and well-authenticated cases of healing. Because of these modern miracles all eyes were turned toward the gentle and unassuming figure of a New England woman, who in announcing her discovery of the Science of Christianity challenged the Christian world to accept the reasonableness of her conclusions. This woman was Mary Baker Eddy.

Mrs. Eddy's contention was that while lying at death's door she had been suddenly restored to perfect health without the aid of any material remedy or appliance. She maintained unswervingly that while the agency in this healing was purely Christlike, still it had a scientific explanation. But just as in the case of all great discoveries, years of patient research have been needed before they could be elucidated and presented to the world in scientific form, so in the case of Mrs. Eddy's healing she was not able immediately to lay before the world its scientific explanation. This is her own account of what happened (Science and Health, p. 109):

"For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule. The search was sweet, calm, and buoyant with hope, not selfish nor depressing. I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration."

DISCOVERER'S EXPERIENCE

Mrs. Eddy was so unprejudiced herself that she believed that her wonderful discovery would meet with immediate universal acceptance. So free was she from egotistical notions of self-advertisement or ambition that she supposed it natural that the Christian churches would gratefully acknowledge the restoration of the lost art of Christian healing, just as one who had lost a priceless gem from his diadem would welcome its return. She was, however, quickly brought face to face with the fact that even her own church which she loved most was not ready for an interpretation of the Scriptures which differed from that which years of theological teaching had made acceptable to its members. Mrs. Eddy met the attacks which were made upon her in a spirit of true charity and forgiveness, while her conviction that for the work in hand she was commissioned by God gave her the strength and courage to wait patiently for His sanction in all that she did. The constant demands on her as Leader of a rapidly growing movement caused her to yearn for the freedom to step aside from this position and let some one else take her place. But it seemed as if there was no one but her fitted for this great responsibility or equal to so heavy a burden. She therefore remained faithful at her post until her ninetieth year, when, in a way that she neither sought nor feared, she passed from our sight. That the task intrusted to her had been faithfully completed, is best proved by the fact that since her departure the growth of the movement and the volume of its healing work, so far from suffering diminution, have exceeded all expectations.

A BETTER HOPE

What then is the nature of the hope which Christian Science brings to the darkened outlook from which so many suffer? My first clear impression on reading the textbook for the first time was that with this book and the Bible to guide him a man might not only be his own parson and his own doctor, but that he would be better able to look after his own spiritual and physical welfare than anybody else could do for him. And a closer acquaintance with the whole subject has proved to me that such is indeed the case.

In Christian Science it is literally a case of working out your own salvation, with a very definite hope of success in so doing, because you are working with an explanation of the Scriptures that opens up for you the right way to think on all important questions to do with life and God and man, and not wandering in a kind of fog of guessing, or blind belief. In a poem entitled "The Two Voices," Tennyson gives us a realistic example of the kind of conversation that goes on in many people's minds. In this instance it is the poet's own mind, and it looks as if his whole outlook on life is to be determined by the argument to which he finally gives his assent.

The first voice suggests to him,

"Thou art so full of misery
Were it not better not to be?"

and supports this morbid suggestion with all kinds of subtle arguments as to the ultimate desolation and decay attendant upon all human aspirations.

Just as it seems that the poet's resistance to these suggestions is beginning to flag, a second voice presents itself and urges him to be of better cheer, giving as the reason for this the existence of "a hidden hope." On this advice the poet's waning faith warms once more into a hopeful assurance of the reality and permanence of the good and true, and the poem ends with these words:

"I marvell'd how the mind was brought
To anchor by one gloomy thought;
And wherefore rather I made choice
To commune with that barren voice,
Than him that said, 'Rejoice! Rejoice!' "

WEIGHING PROBABILITIES

Now this kind of weighing up of probabilities goes on all the time with most of us, and the Bible says that as a man thinketh in his heart so is he. Some listen to one voice and some to another, and whereas those who see in the present, wonderful opportunities of proving the power of love, and willingness to serve, to overcome every obstacle, we see others who are seemingly brought to anchor by the gloomy thoughts which they feel powerless to resist or even argue against. To both kinds the message of Christian Science may prove an angel unawares, for the simple reason that it teaches how to analyze the actual character and bona fides of all kinds of thoughts as they address us, and, mind you, we alone are responsible for the thoughts that we entertain.

Christian Science teaches that your whole outlook on life, whether gloomy or bright, sad or joyous, healthy or unhealthy, turns on what you believe about God. There are those who hold it to be the highest form of reverence to attribute to God entire responsibility for all the discordant things that are going on in the world,—the war, famine, disease, and so on. These things they often hold to be evidence of God's displeasure with His erring creation, just as in the seventeenth century it was customary to describe the chalk mark on the doors of infected houses as "God's mark."

I think people who feel this way about God are bound to feel unhappy. And yet such people would very likely admit that God must be the supreme intelligence of the universe; only they would say that His justice and mercy are things at present beyond our comprehension, and so the best that one can do is to "rest and expatiate in a life to come." Here Christian Science draws attention to the one thing lacking and supplies it, that is, a present right understanding of God's essential nature and man's relation to Him. The first Teacher of Christianity said, "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou has sent." We shall not therefore find life eternal by pleading that the things of God are beyond our comprehension.

SPIRITUAL GOVERNMENT

What has Christian Science to tell us about God? In the study of Christian Science we find law to be the very essence of God's nature, and that is why the term Principle is so often used for God, because Principle is that which underlies and maintains all true law. Christian Science teaches that in reality all true law is contained in and manifested through that trinity of good, Life, Truth, and Love; and that the domain in which this law operates and to which mortals must turn in order to realize its benevolent activity, is expressed in the words Mind, Spirit and Soul. Thus we have in Christian Science seven synonymous terms, the right understanding of which will help the human mind to apprehend and draw near to God: Mind, Spirit, Soul, Principle, Life, Truth, Love. This variety of terms is the greatest possible help to the seeker after truth, for it does not confine his thoughts about God within the limits of corporeal personality, but allows them to extend on all sides, like the branches of a tree which has been moved into the open and is no longer confined within walls or cramped for lack of space.

As the idea of God as divine Principle, eternally unchangeable and wholly impartial, dawns upon his thought, the seeker will begin to experience a sense of emancipation from his old limiting habits of thought, for he is awakening to an impersonal sense of omnipresent law. We must never lose sight of the fact that lawlessness in human affairs has always been responsible for the greatest tyranny and cruelty, and this illustrates the fact that every manifestation of evil is evidence of the absence or negation of law. Conversely, we have the Psalmist's spiritual insight reassuring us with the promise: "Great peace have they that love thy law: and nothing shall offend them." Reformers, those who worship God in spirit and in truth, find wonderful power and freedom from limitation when impelled to some new and forward step in the cause of freedom. They seem to become imbued with the fact upon which Christian Science insists, that in the spiritual reality there is no limitation, and all things are governed by a law that is wholly good. Let us begin now to think of this Spirit, not as something abstract or shadowy, but as the imperishable substance of all real being. First, however, we must know how to deal with the testimony presented in opposition to this idea—the evidence of the five senses to the effect that the basis of all substance and life is matter.

STUFF OF DREAMS

Is it, then, necessary to investigate the evidence of the five senses? Well, this is the very thing that scientific thinkers have been engaged on for so long past, but it is not, even in the light of modern research, possible to say for matter more than this—that it is of itself nothing definite, but only seems to be the substance, life, and intelligence of everything.

Professor Fiske has laid down the proposition in these words: "All the qualities of matter are what the mind makes them, and have no existence as such apart from the mind." A statement such as this should be, perhaps, supported by illustration, but I do not see how it would be possible to cover the ground this way without taking up too much time. But let us take one very simple illustration. That fur coat which, if you are fortunate enough to possess one, you put on on a cold day. You say, my coat has warmed me or has kept me warm. But what about the wax model in the shop window on which you first saw it? Was that affected one degree either way by the coat? No; so it must be your thought about the coat and its effect upon your body which has kept you warm. Separated from the thought, both the coat and the body would be cold and inanimate, and so it must be thought and not the overcoat that warms the body and keeps it warm. Illustrations, all pointing to the fact that matter is just what mortal mind, or the mind of the senses, thinks of it and nothing else, and that the five senses are in a constant state of self-deception regarding it, might be multiplied almost indefinitely, but this one instance will suffice to illustrate the proposition in a general way.

And so it is easy to understand the dilemma of the Chinese philosopher who dreamed one night that he was a butterfly, and on awaking to find himself a man, exclaimed, "And now I know not whether I was then a man dreaming I was a butterfly or whether I am now a butterfly dreaming I am a man." Today, as the result of centuries of experience, humanity does perhaps feel a little more sure about the reality of the spiritual unseen and of man's true destiny, but whenever we revert in thought to matter as the basis of life, substance and intelligence, then the Chinaman's doubts concerning the reality of his being are liable to become ours too.

HOW TO CORRECT MISTAKES

Does Christian Science then teach that we can immediately stop eating and drinking and being clothed materially? By no means; but it does teach that in order to find our true spiritual selfhood we must correct, as fast as it is practical to do so, every mistaken material thought about life and substance. We can only correct mistakes when we see them as mistakes, and Christian Science teaches that the remedy for all the ills that flesh is heir to is to be found in the truth, lived and practiced. In making proof of this to the best of our ability and step by step, we begin to feel a wonderful confidence and joy in the fact that here at last is the pathway of true Science. In finding the truth regarding any given set of conditions, the starting point in Christian Science is that there is only one creator, God,—the one Mind. All things real are therefore thoughts or ideas emanating from this Mind, and inasmuch as the Mind which is God must be perfect, His ideas cannot be less than perfect. Mistaken notions cannot alter this fact, but the fact itself dispels the mistaken notion. Napoleon once said to one of his ministers: "Do you know what I admire most in the world? The powerlessness of material force. In the long run, the sword is conquered by an idea."

Napoleon in this instance may have only meant to convey that human thinking was superior to human force, and so it often is, but Christian Science teaches that those thoughts only are endowed with true power that attribute to the divine Mind, God, all power, all substance, all intelligence, all life. It is not strange, when you come to think of it, that such thoughts as these should always have accomplished wonders, because being an impartation of the one infinite Mind, or Spirit, which created the universe and keeps it going, they must reflect the Life and Truth and Love of which according to the Scriptures that Spirit is composed. Herein lies their irresistible power. Needless to say, this divine power has been always in the world, but it has remained for Christian Science to present it in a form by which men may avail themselves of it now, systematically and scientifically, and thus receive, as it were, the needed-authority to give the lie to evil, to heal disease in every form, and so correct the mistaken thoughts which are responsible for all the trouble. It is upon the right thinking that is being done now that the salvation of the world from all its unhappiness and diseases depends.

CHRISTIAN WARFARE

It is a noticeable thing that whereas a mistake is in itself a passive, inert, mindless thing, it is quite otherwise with the maker of a mistake. He is generally in the attitude of trying to shield it or in some other way to justify it. Look at the lengths to which the human mind once committed to materialism has gone. It has broken all the commandments in order to establish its mistaken sense about matter, matter's claim to be substance, its supposed power to enrich and to make great or to destroy. Today we have the vision of the nations

". . . groping on their way,
Stumbling and falling in disastrous night,
Yet hoping ever for the perfect day."

The suffering involved in the present war would seem well nigh unendurable to some people, were it not for this hope, the hope that in the crumbling away of materialism there will come the promised dawn of the Christ-idea in human consciousness. And so, even now, we tread more lightly in the prospect of a better sense of peace, of freedom, and of perfection than the world has yet enjoyed. But we have had to learn to be willing to fight this war, to make the sacrifice of those things that we had come to regard as ours by right, and even to surrender for the time being our reluctance to being involved in methods of material violence. These latter are the outward evidences of a condition of thought which the Master himself said was not to be feared. We must never lose sight of this fact, however, that it is the active, alert, spiritual thinking of soldier and civilian alike that will finally expose the fallibility of mere human will seeking its own ends and the futility of all misdirected efficiency. This is the Christian warfare so vividly described by St. Paul. Another illustration of this warfare is found in the Old Testament where Jacob is recorded as having wrestled with a man till break of day. Science and Health explains that Jacob was really wrestling with error and that he was "struggling with a mortal sense of life, substance, and intelligence as existent in matter with its false pleasures and pains" (p. 308). And you will remember that he did not give up the struggle until he had received a blessing from it. This opponent, who in Jacob's case was called a man, has been allegorically depicted by a modern writer as endowed with power to assume different forms at will, one moment appearing as a dragon and the next as a farmyard duck. This illustrates the different forms that error may assume in our struggle for freedom. But Christian Science shows that evil has no more basic reality when it appears as some malicious or diabolical thought or action than when it takes the form of some apparently harmless, domestic or commonplace habit. We must be very watchful, however, to avoid either self-complacency or self-condemnation, which can only weaken the spiritual armament.

"THE DAY BREAKETH"

Is this the key to the whole question of the healing in Christian Science? Yes, it is the victory over self that wins the day in every case, and Christian Science teaches that the way in which this victory is won is not by force or human will, but by persistent and consecrated effort to lift one's thoughts above the fog of material sense until the unreality of matter and all its claims to power dawns upon the thought, and God, good, is seen as the only power. Even when it seems almost impossible through pressure of circumstances, to realize the unreality of matter, one may yet reject its claims and cling steadfastly to the fact of God's allness while waiting for proof of the power of good over evil. It is then that "the day breaketh" for the wrestler, and it is then that angels, or spiritual thoughts, come and minister to him. Paul's advice to us to think constantly of the things that are true, honest, just, pure, of good report, is not merely kind encouragement. It has behind it his scientific understanding that these things accompany the true idea, and are the very substance of the things we hope for. As we accustom ourselves to dwell on these things we are really shutting out thoughts of the body and material desires and admitting the healing Christ into our consciousness. This point of view finds no place in those human systems that are based on material premises variously described as materia medica, hypnotism, suggestive therapeutics, spiritualism, or theosophy, and that is why Christian Science has nothing in common with them. Christian Science does not teach that mortals can be made perfect, but, on the contrary, that perfection appears in our lives in proportion as thought awakens from its dream of mortality. "I shall be satisfied," said the Psalmist, "when I awake, with thy likeness."

THE WAY-SHOWER

Since the time when Paul gave utterance to that poignant cry, "O wretched man that I am! who shall deliver me from the body of this death?" and found the answer in his own words, "I thank God through Jesus Christ our Lord," the world's hope has centered on Jesus. Even though his life and mission have been but imperfectly understood and their practical value dissipated by personal idolatry, this hope has never been completely extinguished. Christ Jesus means more to the world today than ever before in human history, and Christian Science explains him better. His remedy for Adam, the material type of manhood whose substance is matter, was the Christ, or spiritual type of manhood whose substance is Mind, God. In his own life and example he exemplified perfectly this spiritual type, proving its dominion over every form of material belief. He healed all kinds of disease, raised the dead, removed every sense of material limitation attached to supply, substance, time, and space. But you need to be watchful here lest that old thought of deified personality comes stealing in to drug you and put you to sleep. A right understanding of his works and words will give you the key to all your troubles, but misunderstood, they can avail you little. He said, "No man cometh unto the Father, but by me," and it still is so.

RIGHT DISCRIMINATION

Do you not see that Jesus was the first to teach mankind how to discriminate between life as defined by the five senses and Life spiritually discerned? "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit," he told Nicodemus. He first laid down for mankind which one of these two propositions was the truth about life. His whole life and example were in demonstration of the fact that man exists to express Mind and not matter. His atonement was his proof of man's at-one-ment with Mind,—"I and my Father are one,"—not God watching from afar, but the divine Mind and idea, present, inseparable, harmonious, eternal now. As the good shepherd he presents to us the right idea of brotherhood. Although the authorized version represents him as saying, "There shall be one fold, and one shepherd," the actual words in the original are, There shall be one flock and one shepherd; in other words, all God's children will recognize and follow the Christ—the true model of manhood. As the vine, he is the stem from which all our faith is derived. As the door, his example is the only entry into Life, Truth, and Love. Evil presented itself to him boasting, threatening, appealing, fawning, lying, arguing. He saw through it every time. He was never once deceived. Is not that alone a wonderful thing to contemplate—never to have been taken in? And he said that we might share his Christ-power, profit by what he taught, and do as he did. But have we? No; for the simple reason that we have not really tried to think as he thought, but instead have idolized his personality. We have not condemned sense testimony so long as the world did not call it sin, but on the contrary we have hugged it close. Did he ever do that? He always rebuked it and rejected it. Even on the cross he refused the narcotic thrust in front of him with the suggestion that he might gain relief that way. In all circumstances he refused to know evil in any form. The question is how may we learn to do the same and escape from the sufferings that material sense testimony has brought us. Well, here is some advice from the Bible on this very point, "Every man that hath this hope in him (Christ Jesus) purifieth himself, even as he is pure."

And now let me read you this passage from Science and Health (page 242): "There is but one way to heaven, harmony, and Christ in divine Science shows us this way. It is to know no other reality—to have no other consciousness of life—than good, God and His reflection, and to rise superior to the so-called pain and pleasure of the senses." Here, surely, is the true explanation of those two much misunderstood terms, prayer and fasting. Prayer, not a selfish request, but the dwelling in the consciousness of good; and fasting, not food restrictions, but self-abnegation and the proof of man's superiority to all material sense testimony.

THE DESOLATE HOUSE

In his impressive lament over Jerusalem, which in those days exemplified the sum total of material pride and sensuality, the Master concluded with the words, "Behold, your house is left unto you desolate" The desolate house—that structure of nonsense erected by the five senses—is being seen at its real worth as a home.

It is not very difficult to point out the many fallacies and hopeless inconsistencies of material existence, and this is being continually done by writers who have the skill and the courage to undertake the task; but as a rule they leave the reader about where they found him, with perhaps an added sense of the hopelessness of it all.

Are we to be content with these fallacies and inconsistencies, and while laughing at them try to make the best of them? I used to think, until Christian Science showed me otherwise, that this was the only thing one could do. My idea of making the best of the conditions that we see, resolved itself into an effort to help on the work of the hospitals, and for some time I took an active part in the management of two hospitals, one very large one in London and one very small one in the country; and this work proved in many ways a blessing to me which I shall never regret. But I am free to confess to you that when I saw in Christian Science the truth about the healing method of our Lord, and the scientific character of the hope that accompanied it, and contrasted this with the purely material system of doctoring in vogue today, a system which relies wholly on drugs and surgery, and leaves the moral and spiritual aspect of life out of its calculations, I could no longer feel satisfied that helping on this work was the best I could do for myself or for my neighbor.

SCIENTIFIC REFORM

However much we may hear of the advances made in surgical skill and ingenuity during the war,—I noticed in a recent review the claim that surgery and medicine have been reborn in the period,—we must also reflect that had the teachings of the Master been received more into men's hearts in place of the lip service of the past, the need for all this would never have arisen. The periodical agitations for a Department of Health, etc., would be well enough, if the institution of such a department had for its main object the education of the people out of unclean and insanitary practices, which are generally the result of ignorance or sloth. One can readily see that all efforts directed toward a cleaner, healthier outlook must act directly on the welfare of the whole community. But if these efforts are to take the form of subjecting the community to the rigid requirements formulated by the adherents of a certain favored system of medicine, whose methods have always been more experimental than scientific, is it not probable that the price paid for any improvements so gained will be a still deeper materialism, and will not the body, fettered by every kind of restriction, be more than ever the master of the man? It is so easy to invent panaceas, to turn men into germ carriers and put spectacles on children, but as this process goes on those words, "Take no thought for your life," "Consider the lilies of the field," "Behold the fowls of the air," "Is not the life more than meat, and the body than raiment?" seem to become so faint that men laugh to think that anyone could talk of applying such ideas to modern conditions. Oh, let us wake up! Those never were transcendental ideas, but always the most practical advice ever given to men. How can we let ourselves be put to sleep by materialism in this way? One well-known writer says, "I have never yet met a man who was quite awake. How could I have looked him in the face?"

Christian Science is waking men and women everywhere to the true meaning of freedom. "Where the Spirit of the Lord is, there is liberty."

This is not a time to loosen our grasp on the truth, but rather to get a clearer understanding of Principle, through the active demonstration of its reforming and healing power. The Christian Scientist does not resist social or hygienic reform,—he helps it on; but he also knows that any reform that does not have as its main desideratum the growth, expansion, and freedom of individual character can never succeed. That is why Christian Science is the greatest movement for reform that is in the world today. Its organization exists solely in order that this healing truth may reach all mankind and bless them, and not in order that it may have a great roll of members.

SPREADING THE MESSAGE

Those who join this organization are those who, perceiving the significance of the message, see also the importance of doing their share in the spread of it. Apart from that, the organization offers to its members no advantages which the public may not freely enjoy. The church services, its reading rooms, and its lectures are open free to all seekers after the truth. Church membership is not the thing that is going to save mankind, but a pure religion, the religion of Christ Jesus unfettered by creed or dogma, a religion which depends for its establishment on earth on the good which its followers are able to demonstrate as the result of its teaching.

Some years before Science and Health was written, Henry D. Thoreau wrote these words, "When one man has reduced a fact of the imagination to be a fact of his understanding, I foresee that all men will at length establish their lives on that basis."

This prophecy is finding its fulfillment in Christian Science. That fact of the imagination—the kingdom of God—has been reduced by one woman to be a fact of her understanding, for she has set forth its demonstrable Science in a book, and from that time on the number of those who have established their lives on that basis has gone on year by year in continually increasing ratio.

This book is the Christsian Science textbook, "Science and Health with Key to the Scriptures," to which all may have access either by purchase or by borrowing it at one of the many Christian Science reading rooms. There are many well-authenticated cases of healing of all kind of disease as the result of studying this book, often when the only motive for doing so was despair of finding a remedy elsewhere.

SAVED BY HOPE

There is no religion so full of hope in the present as Christian Science, and Paul says, "We are saved by hope." I have tried to show in this lecture something of what that hope is, and how that by its clear and logical statement of the nothingness and insubstantiality of matter and the allness of the Mind that is God, Christian Science is giving to the world the only teaching that can really save it from the wreck of materialism.

You have learned today something of the method by which Christian Science is unraveling the tangle which has resulted from a blind acceptance of sense testimony, and how it is revealing to man his real freedom; and you have perhaps gained some new light on the fact that Christ Jesus, the Way-shower for all time and for all mankind, exemplified this method in his own life and works. We are now able to see what the denial of material sense testimony as he denied it, and obedience to the voice of Principle as he obeyed it, will mean for us. It will mean doing the works that he did and thus sharing in some measure the deep joy of his experiences.

It is probable that I have not dealt with all the questions that some would have liked to ask me, but to those who still have questions unanswered I say, as Philip said to Nathanael, the questioner, "Come and see"—in other words, take our textbook and study it for yourselves.